Doc#: 0416135019

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/09/2004 08:26 AM Pg: 1 of 3

8222605/24056636

Return To:

SILVER MORTGAGE BANCORP, INC. 790 ROYAL ST. GEORGE DRIVE-SUITE 126 NAPERVILLE, ILLINO'S 60563

Prepared By:

SILVER MORTGAGE
790 ROYAL ST GEORGE DR. NAPERVILLE

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 790 ROYAL ST. GEORGE DRIVE-SUITE 126, NAPERVILLE, ILLINOIS 60563 does hereby grant, sell, assign, transfer and convey. unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated May 25, 2004 made and executed by ROBERT W. MONAHAN AND ANGELA MONAHAN, HUSBAND AND WIFE

to and in favor of SILVER MORTGAGE BANCORP, INC.

property situated in COOK
SEE ATTACHED LEGAL RIDER

County, State of Illinois:

upon the following described

Parcel ID#: 17-21-211-086-0000

Property Address: 1410 SOUTH STATE STREET, CHICAGO, ILLINOIS 60605

such Mortgage having been given to secure payment of Four Hundred Thousand and 00/100

(\$400.000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 116 350 3) of the COUNTY

Records of COOK

ounty, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506009853335

MERS Phone 1-888-679-6377

600985333

Illinois MERS Assignment of Mortgage

-94 (IL) (0308)

8/03

VMP Mortgage Solutions (800)521-7291

BOX 333-CP



23002-01

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## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 25, 2004

Witness

Witness

Auosi

Seal:

SILVER MORTGAGE BANCORP, INC.

(Signature)

\_\_\_\_\_\_

ROBERT J. LONCAR

PRESIDENT

State of ILLINOIS
County of DU PAGE

This instrument was acknowledged before the on May 25, 2004 by ROBERT J. LONCAR

as PRESIDENT

of SILVER MORTGAGE BANCORP, INC.

"OFFICIAL SEAL"
Margaret E. Kotnour
Notary Public, State of Illinois
My Commission Exp. 04/09/2005

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23002-02

94 (IL) (0308) 600985333

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## **UNOFFICIAL COPY**

# EXHIBIT A (Legal Description)

17-21-211-086-0000

#### PARCEL 1:

THE NORTH 21.96 FEET OF THE SOUTH 198.91 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF BLOCK 9 IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNEP. OF BLOCK 9 AFORESAID; THENCE SOUTH OO DEGREES 8 MINUTES 18 SECONDS WEST ALO'G THE EAST LINE THEREOF 287.91 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 42 SECONDS WEST AT RIGHT ANGLES THERETO 76.0 FEET; THENCE NORTH OO DEGREES 08 MINUTES 16 SECONDS EAST PARALLEL WITH SAID EAST LINE 287.58 FEET TO THE NORTH LINE OF SAID BLOCK; THENCE NORTH 89 DEGREES 53 MINUTES 11 SECONDS EAST ALONG SAID NORTH LINE 76.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

### PARCEL TWO:

EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1
OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED ON EXHIBIT "B" ATTACHED TO THE
DECLARATION OF EASEMENTS RESTRICTION, AND COVENANTS FOR DEARBORN PARK II
ROWHOUSES RECORDED AS DOCUMENT 90309426, IN COOK COUNTY, ILLINOIS