

UNOFFICIAL COPY



Doc#: 0416240098  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/10/2004 08:24 AM Pg: 1 of 3

Prepared By:

PILLAR FINANCIAL, LLC  
415 CREEKSIDE DRIVE, SUITE 130  
PALATINE, ILLINOIS 60074

and When Recorded Mail To

PILLAR FINANCIAL, LLC  
415 CREEKSIDE DRIVE, SUITE 130  
PALATINE  
ILLINOIS 60074

38316 25/6

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 64-40-76572

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

2210 ENTERPRISE DRIVE-FSC 0107 FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 17, 2004  
executed by DAVID J. FREDERICK AND ANITA FREDERICK, HUSBAND AND WIFE

304

to PILLAR FINANCIAL, LLC

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 415 CREEKSIDE DRIVE, SUITE 130  
PALATINE, ILLINOIS 60074

0416240097

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

1543 N. KEATING AVENUE, CHICAGO, ILLINOIS 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PILLAR FINANCIAL, LLC

On MAY 21, 2004 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**ROBERT C MOOS**  
VICE PRESIDENT

By: **ROBERT C MOOS**  
Its: VICE PRESIDENT

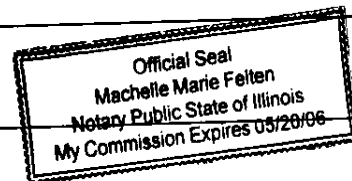
known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public *Michelle Adams*  
MICHENRY County,

Witness:



My Commission Expires 05/28/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rpt. 05/05/97

18-03-101-008



Property of Co. of County Clerk's Office

SEE ATTACHED EXHIBIT.

LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

64-40-76572

**UNOFFICIAL COPY**

**File No.:** RTC25167

**Property Address:** 1543 N. KEATING,  
CHICAGO IL 60651

**Legal Description:**

LOTS 12 AND 13 IN BLOCK 2 IN JOHN F. THOMPSON'S NORTH AVENUE SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:**16-03-101-006

Property of Cook County Clerk's Office