

UNOFFICIAL COPY



0416240174

Doc#: 0416240174  
Eugene "Gene" Moore Fee: \$70.00  
Cook County Recorder of Deeds  
Date: 06/10/2004 10:00 AM Pg: 1 of 3

CERTIFICATE OF  
RELEASE

STEWART TITLE OF ILLINOIS  
2 N. LaSALLE STREET  
SUITE 110  
CHICAGO, IL 60602

5/25/2004 Title Order Number: 367644

2. Mortgage dated 09/25/03 and recorded 10/16/03 as document number 0328911276, made by Feliciano Salgado and Carmela Salgado, to One Franklin Financial, to secure an indebtedness of \$150,000 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

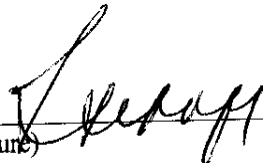
This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

3141 Ernst Street  
Franklin Park, Illinois 60131



P.I.N. Number: 12-28-102-046

  
(Signature)

Lynn Schaff  
Stewart Title of Illinois  
2055 W. Army Trail Rd.  
Suite 110  
Addison, IL 60101  
630-889-4000

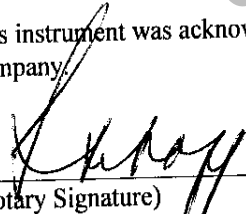
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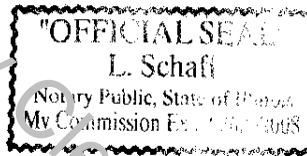
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State of Illinois  
County of Cook

This instrument was acknowledged before me on 5/25/2004 by Lynn Schaff as officer for/ agent of Stewart Title Company.

  
\_\_\_\_\_  
(Notary Signature)

**Prepared By and Return To:**  
Lynn Schaff  
Stewart Title of Illinois  
2055 W. Army Trail Rd.  
Suite 110  
Addison, IL 60101  
630-889-4000



Property of Cook County Clerk's Office

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## STEWART TITLE

**GUARANTY COMPANY**  
HEREIN CALLED THE COMPANY

**ALTA COMMITMENT**  
**Schedule A - Legal Description**  
File Number: TM137278  
Assoc. File No: 102498

### COMMITMENT - LEGAL DESCRIPTION

ALL OF LOTS 18 TO 26 INCLUSIVE, TAKEN AS A SINGLE TRACT OF LAND, EXCEPT THE SOUTH 385 FEET 6 INCHES IN FRANKLIN HEIGHTS FIRST ADDITION, BEING A RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN TURNER PARK LAND ASSOCIATION, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**STEWART TITLE GUARANTY  
COMPANY**