

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0416242192
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/10/2004 09:45 AM Pg: 1 of 2

Date: 01/16/04

Order Number: 1410 008192379

1. Name of mortgagor(s): JESUS GARCIA
2. Name of original mortgagee: WASHINGTON MUTUAL
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0334402101
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-18-428-010-0000
Common Address: 1174 S. GUNDERSON, OAK PARK, ILLINOIS
60304

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: CHRIS BURKLOW
Address: 2400 SOUTH WOLF ROAD, WESTCHESTER, ILLINOIS 60154
Telephone No.: (708) 409-9039

~~PLEASE RETURN
COPIES TO
WESTCHESTER OFFICE~~

C.T.I./W
81-92-3792/2
24002581

State of Illinois
County of

This Instrument was acknowledged before me on _____ by _____
Insurance Company.

as (officer for/agent of) Chicago Title



(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: CHRIS BURKLOW
2400 SOUTH WOLF ROAD
WESTCHESTER, ILLINOIS 60154

BOX 333-CTI

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Legal Description:

LOT 33 (EXCEPT THE SOUTH 15 FEET THEREOF) AND THIS SOUTH 20 FEET OF LOT 34 IN THE SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office