

# UNOFFICIAL COPY



0416242245

Prepared By:

KATE PAVLOVSKAYA  
1040 SOUTH MILWAUKEE  
WHEELING, ILLINOIS 60090

Doc#: 0416242245  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/10/2004 10:58 AM Pg: 1 of 2

and When Recorded Mail To

AMERICAN UNITED MORTGAGE COMPANY  
1040 SOUTH MILWAUKEE  
WHEELING  
ILLINOIS 60090

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 631817574

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

2210 ENTERPRISE DRIVE-FSC 0107 FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 20, 2004  
executed by TOM P. MILLER, MARRIED

*7W8 3256755  
240 40168 134068*

to AMERICAN UNITED MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1040 SOUTH MILWAUKEE  
WHEELING, ILLINOIS 60090

and recorded in Book/Volume No.

*0416242244*  
described hereinafter as follows:

COOK

, page(s) \_\_\_\_\_, as Document No.

County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as

2655 W. WINNEMAC AVE., CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF *Cook*

AMERICAN UNITED MORTGAGE COMPANY

On APRIL 20, 2004 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

*Eugene Salyanik  
VP*

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

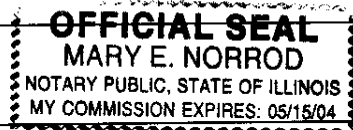
Notary Public \_\_\_\_\_  
*Cook* County,

My Commission Expires *05/15/04*

By: *Eugene Salyanik*  
Its: *VP*

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CT**

# UNOFFICIAL COPY

STREET ADDRESS: 2655 W. WINNEMAC

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-12-409-002-0000

**LEGAL DESCRIPTION:**

LOT 19 IN BLOCK 1 IN HAYNE'S AND SPARROW'S ARGYLE PARK ADDITION TO RAVENSWOOD GARDENS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 (EXCEPT STREETS HERETOFORE DEDICATED)

Property of Cook County Clerk's Office