

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0416242246

Doc#: 0416242246

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 08/10/2004 10:59 AM Pg: 1 of 2

Date: 04/20/04

Order Number: 1401

TW8325675

2-1040168

13 sof 6

1. Name of mortgagor(s): MARIA PETROVIC
2. Name of original mortgagee: HARRIS TRUST AND SAVINGS BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 03141141114
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-12-409-002-0000  
Common Address: 2655 W. WINNEMAC, CHICAGO, ILLINOIS 60625

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KISCHONA M. BROWN

Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077

Telephone No.: (847) 677-3410

State of Illinois

County of Cook

This Instrument was acknowledged before me on 4/20/04 by  
as (officer for/agent of) Chicago Title Insurance Company.

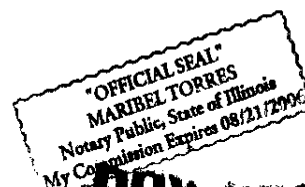
(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

KISCHONA M. BROWN  
8707 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077



BOX 333-CP

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### Legal Description:

LOT 19 IN BLOCK 1 IN HAYNE'S AND SPARROW'S ARGYLE PARK ADDITION TO RAVENSWOOD GARDENS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 (EXCEPT STREETS HERETOFORE DEDICATED)

Property of Cook County Clerk's Office