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Doc#: 0416244041 Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 06/10/2004 09:07 AM Pg: 1 of 4

SUBORDINATION AGREEMENT

Oct Colling Clert's Office Recording requested by: LSI When recorded return to: Custom Recording Solutions 2550 N. Red Hill Ave. Santa Ana, CA 92705 800-756-3524 Ext. 5011 CRS# **346593** Loan# 6027648641 APN#02-24-204-011-0000

This Instrument Prepared By:

BANK ONE, N.A. P.O.BOX 11606 LEXINGTON, KY 40576-1606

0416244041 Page: 2 of 4

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After recording mail to: Recorded Documents Bank One, N.A. Retail Joan Servicing, KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606 412530023129

Prepared by: Vicky Wilt

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0030024198, at Volume/Book/Reel , Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 18th day of September, 2003.

By: Carol Zuhlke, Bank Officer

0416244041 Page: 3 of 4

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 18th day of September, 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared Carol Zuhlke, Bank Officer, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

My Commission Expires.

Notary Public

SPENCER ATTO
NOTARY PUBLIC ARIZOM
MARICOPA COURT /
My Comm. Expires June 1, 2007

0416244041 Page: 4 of 4

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Exhibit "A"

Loan Number:

Borrower: DREW O BURBIDGE And TAMMY

B BURBIDGE

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 6 N 31.OCK 3 IN WINSTON PARK UNIT NO. 6, A RESUBDIVISION OF PART OF PALATIN: FEIGHTS, UNIT NO. 1, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 14, 1967 AS DOCUMENT NUMBER 20260468.

EXCEPTING THEREFROM ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES BELOW A DEPTH OF 500 FEET WITHOUT RIGHTS OF SURFACE ENTRY AS RESERVED IN INSTRUMENTS OF RECORD. County Clark's Office

APN: 02-24-204-011-0000