## INQFFICIAL COPY

Date: 06/02/04

Order Number: 1301

004338754

Doc#: 0416247133 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 06/10/2004 11:40 AM Pg: 1 of 2

1. Name of mortgago. (s):

THOMAS O'CONNOR

2. Name of original mortgagee:

GREENPOINT MTG FUNDING

3. Name of mortgage service (if any):

4. Mortgage recording: Vol.:

Page:

Document No.: 0403401181

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or as successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release A.t.

7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 20-22-203-042-0000

Common Address: 6346 SOUTH ST LAWRENCE AVENUE

CHICAGO, IL 60637

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: KAY KRUMTINGER

Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453 Telephone No.: (708) 424-8600

State of Illinois,

County of Cook
This Instrument was acknowledged before me on ADH by KAY Klumtyfi

Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by:

KAY KRUMTINGER

Return to:

GCERTREI.

accessions opposite the contraction of the contract "OFFICIAL SEAL" JACQULYN WELSH Notary Public, State of Illinois in Empires 06/07/04

15 Clart's Office

0416247133 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal'Description:

L'OT 31 IN BLOCK 1 IN HULING AND JOHNSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 75 FEET OF THE EAST 122.22 FEET WEST OF ST. LAWRENCE AVENUE AND NORTH OF 64TH STREET) IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office