## **UNOFFICIAL COP**



Doc#: 0416250090 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/10/2004 09:01 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 05/24/04

Name of Mortgagur(3): 1. VICTOR RECCHIA

Name of original Mortgagen: ABN AMBRO MORTGAGE 2.

Name of Mortgage Servicer (if any): LASALLE BANK 3.

Mortgage recording Document Number(s): 4. 99745437

PINI, 03-24-308-019

Law Title Order Number: 209803-

The above referenced mortgage has tiee I paid in accordance with the payoff statement received from 5. SILVER MORTGAGE and there is no objection from the mortgages or mortage servicer or its successor in interest to the

recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].

Recold This certificate of release is made on behalf of the mortgago, or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgago.

The mortgagee or mortgage servicer provided a payoff statement. 8.

The property described in the mortgage is as follows: 9.

**Permanent Index Number:** 

Address: 1513 N. ONEDIA LANE, MOUNT PROSPECT., IL 60(56

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

BEATRIZ AGUILERA

Address: 9933 N. LAWLER #560, SKOKIE, IL 6007

Phone: (847)329-7456

State of Illinois, County of

This instrument was acknowledged by

as (officer for/agent of) Law Title In

State of Illinois \* (a Constitution Expires 04/03/2005)

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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## UNOFFICIA

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 209803L

The land referred to in this Commitment is described as follows:

LOT ONE HUNDRED THIRTY EIGHT (38) IN BRICKMAN MANOR THIRD ADDITION UNIT NUMBER ONE, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, IN April 10, THE CLENT NUM.

OR COOK COUNTY CLENT'S OFFICE 1964 AS DOCUMENT NUMBER 2144176.

**ALTA Commitment** Schedule C

(209803.PFD/209803L/5)