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0416250107

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

Doc#: 0416250107
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/10/2004 10:02 AM Pg: 1 of 2

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. 2036709
PIN No. 20074060360000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 13 IN BLOCK 2 IN ORVIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **5130 S MARSHFIELD, CHICAGO, IL 60609**
Recorded in Volume _____ at Page _____,
Instrument No. **0011004019**, Parcel ID No. **20074060360000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **LEONEL CALVILLO, SINGLE NEVER MARRIED**

J=MF8091103RE.009166
(RIL1)

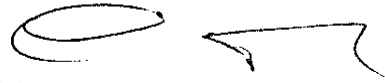
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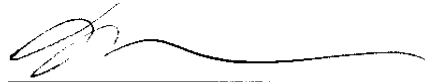
Loan No. 2036709

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 28, 2004

MATRIX FINANCIAL SERVICES CORPORATION



CARLA TENEYCK
VICE PRESIDENT



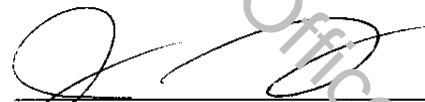
M.L. MARCUM
ASSISTANT SECRETARY

Property of COOK COUNTY Notary Public's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this MAY 28, 2004 before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MATRIX FINANCIAL SERVICES CORPORATION 2133 W. PEORIA AVENUE, PHOENIX, AZ 85029 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO