

UNOFFICIAL COPY



Doc#: 0416203070
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/10/2004 08:47 AM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 009 Loan No. 50205955

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK ARLINGTON-MEADOWS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**PANKAJ K THAKKAR AND BHARTI THAKKAR, HIS WIFE
1262 WHEELING ROAD, MOUNT PROSPECT, IL 60056**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of July, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0324902102**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-27-402-030
Witness hands and seals, May 26, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 26, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Kathleen M. Sass

Kathleen M. Sass, Notary Public



Please mail recorded document to:

**PANKAJ & BHARTI THAKKAR
15 EDWARD CUL DE SAC
PROSPECT HEIGHTS, IL 60007**

This instrument was prepared by: kms, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

*Sy
2/25
my
JR*

UNOFFICIAL COPY**DESCRIPTION:**

PARCEL 1: THE WEST 20.5 FEET AS MEASURED ON THE SOUTH LINE THAT OF THAT PART LYING EAST OF A LINE DRAWN PARALLEL WITH THE EAST LINE FROM A POINT OF SAID SOUTH LINE 178.83 FEET WEST OF THE SOUTHEAST CORNER THEREOF AND LYING SOUTH OF THE SOUTH LINE OF THE MOST NORTHERLY 30 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 2, 3, 4 AND OUTLOT A IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 27 AND PART OF THE WEST ½ OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 3 WHICH IS 29 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 3; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 100 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 3, A DISTANCE OF 21 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 3; A DISTANCE OF 24 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOTS 2 AND 3, A DISTANCE OF 30 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 3; AND SAID LINE EXTENDED A DISTANCE OF 152.92 FEET TO THE WEST LINE OF OUTLOT A; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT A; A DISTANCE OF 116 FEET TO A LINE 26 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 4 EXTENDED WEST; THENCE EAST ALONG SAID LINE 26 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.58 FEET TO THE EAST LINE OF LOT 4; THENCE NORTH ALONG THE EAST LINE OF LOTS 3 AND 4, A DISTANCE OF 65 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 12 FEET OF THE EAST 84 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF THE MOST NORTHERLY 30 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 2, 3, 4. AND OUTLOT A IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 27 AND PART OF THE WEST ½ OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 3 WHICH IS 29 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 3; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 100 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 3, A DISTANCE OF 21 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 3, A DISTANCE OF 24 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOTS 2 AND 3, A DISTANCE OF 30 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 3 AND SAID LINE EXTENDED, A DISTANCE OF 152.52 FEET TO THE WEST LINE OF OUTLOT A; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT A, A DISTANCE OF 116 FEET TO A LINE 26 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 4 EXTENDED WEST; THENCE EAST ALONG SAID LINE 26 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.01 FEET TO THE EAST LINE OF LOT 4; THENCE NORTH ALONG THE EAST LINE OF LOTS 3 AND 4, A DISTANCE OF 65 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1262 WHEELING RD., MOUNT PROSPECT, IL 60056

CENSUS TRACT NO: 8027.01