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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0416203071

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds

Date: 06/10/2004 08:47 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. 074 Luan No. 7410600544

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK BARRINGTON, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ACHIM R M EHNING AND MICHELE B EHNING, MARRIED TO EACH OTHER 233 E ERUS ST, CHICAGO, IL 60601

Heirs, legal representatives and assigns, all the 19th, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th day of August, 2003 and recorded in the Recorder's Office of COOK County, in the State of Phoois, as document No. 0324733131, to the premise therein described, situated in the County of COOK, State of Ulinois, as follows, to wit:

SEE LEGAL ATTACHED

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-10-203-027-1025
Witness hands and seals, May 26, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 26, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Kathleen M. Sass, Notary Public

Please mail recorded document to:

ACHIM & MICHELE EHNING 192 E RANNEY AVE VERNON HILLS, IL 60061 "OFFICIAL SEAL"

KATHLEEN M. SASS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 12/29/2007

Sy Sy Ny Je

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CHICAGO TITLE INSURANCE COMPANY

CTIC ORDER NO.: 1408 H23040124 HE

D. LEGAL DESCRIPTION:

UNIT NUMBER 1105 IN 2500 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUINDING NOW STANDING, THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWES DISURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING STUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFURESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF), IN KINZIE'S ADDITION TO CHICAGO II SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMPONINIUM RECORDED AS DOCUMENT NUMBER 26017897 A. OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-10-203-027-1025

BORROWER'S NAME: EHNING