UNOFFICIAL COP

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/10/2004 09:09 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 9 Loar No. 50035520

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK ARLINGTON-MEADOWS a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOHN R CASTELLANO AND ROSAMARIA CASTELLANO F/K/A ROSAMARIA ARNONE, HIS WIFE AS JOINT TENANTS

3724 N RUTHER ORD AVE, CHICAGO IL 60634

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of August, 2002 and recorded in the Recorder's Office of COOK County, in the State of Himpis, as document No. 0021058561, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 30 IN PONTARELLI BUILDERS SUBDIVISION UNIT 2, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, LYEVE EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-19-207-064

Witness hands and seals, June 1, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 1, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Please mail recorded document to:

JOHN R CASTELLANO 3724 N RUTHERFORD AVE CHICAGO IL 60634

OFFICIAL SEAL Marcy J. Coffman Notary Public, State of Illinois My Commission Exp. 12/07/2005