

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0416203190
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/10/2004 11:12 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 074 Loan No. 7410700645

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK BARRINGTON, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DONALD H EGAN A/K/A DONAL H EGAN AND DORI MCMAHON-EGAN A/K/A DORI MCMAHON HUSBAND AND WIFE
712 N FRANKLIN AVE, PALATINE, IL 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of February, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0030388642, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT #104, BEING THE SOUTHERLY 34.70 FEET OF LOT 30 IN SUTTON PARK PLACE-PHASE 3, BEING A RESUBDIVISION OF LOTS 1 THROUGH 20 IN BLOCK 2 AND LOTS 11 THROUGH 14 IN BLOCK 1 TOGETHER WITH THE EASTERLY 8 FEET OF MAPLE AVENUE, THE NORTHERLY 6 FEET OF ALMA STREET AND THE EASTERLY AND WESTERLY 3 FEET OF FRANKLIN AVENUE ADJOINING SAID LOTS AS SHOWN ON PLAT OF VACATION RECORDED OCTOBER 28, 1999 AS DOCUMENT NO. 9015033, ALL IN FRANK E. MERRILL & COMPANY'S GREATER PALATINE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 16 LYING NORTHEASTERLY OF THE NORTHWEST HIGHWAY IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1926 AS DOCUMENT NO. 318962, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-16-204-056

Witness hands and seals, May 26, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 26, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Kathleen M. Sass
Kathleen M. Sass, Notary Public

Please mail recorded document to:

DONALD & DORI EGAN
712 N FRANKLIN AVE
PALATINE, IL 60067



This instrument was prepared by: kms, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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