# **UNOFFICIAL COPY**

#### RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0416203237

Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** 

Date: 06/10/2004 11:27 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. 2 Loan No. 212500400

KNOW ALL BY THESE PKESENTS, That the SUBURBAN BANK OF BARRINGTON, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

#### Sari Kreiter, unmarried

1920 N. Maude Ave. #F, Chicago, IL 60614

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing late the 8th day of January, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0402926038, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Legal Attached:

Together with all the appurtenances and privileges thereunto belonging cc appertaining. Permanent Real Estate Index Number(s): 14-32-401-052-1015 Witness hands and seals, June 2, 2004

#### STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 2, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Karen Darkes, Notary Public

Please mail recorded document to:

Sari Kreiter 400 N. Clinton #505 Chicago, IL 60610

'Official Seal' KAREN M. DARKES Notary Public, State of Illinois My Commission Expires 12/6/06

This instrument was prepared by: KMD, Harris Bank CLC, Servicing Dept. B, 3800 Golf Rd., Rolling Meadows, IL 60008

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### RIDER - LEGAL DESCRIPTION

UNIT NUMBER 1920 "F" IN 1920 NORTH MAUD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 45, 46, AND 47 (EXCEPT THE NORTHWESTERLY 18 FEET OF LOT 47) IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 93 TO 99 IN THE SUBDIVISION OF LOT 3 IN BLOCK 9 IN SHEFFIF' D'S ADDITION TO CHICAGO TOGETHER WITH NORTH PART OF LOT 2 IN SAID BLOCK 9 IN THE WEST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89611346, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.