

UNOFFICIAL COPY

RECORDING REQUESTED BY
CHICAGOLAND HOME
MORTGAGE



Doc#: 0416205048
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/10/2004 10:08 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO
2669 N LINCOLN AVE

CHICAGO, IL 60614

Order No.: 24-27318 ~~826~~ **826** SPACE ABOVE THIS LINE FOR RECORDER'S USE
MCGRATH
Corporation Assignment of Real Estate Mortgage LOAN #: 0041070251

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC
P.O. BOX 5137 DES MOINES IA 50309-5137
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 12, 2004**
executed by **CHRISTINE L MCGRATH**

to **CHICAGOLAND HOME MORTGAGE**

a corporation
and whose principal place of business is

organized under the laws of **ILLINOIS**
2669 N LINCOLN AVE CHICAGO, IL 60614

and recorded concurrently herewith _____, page(s) **COOK**

County Records,

State of **ILLINOIS** described hereinafter as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

MIDWEST LAND TITLE COMPANY, INC.
2720 S. RIVER ROAD SUITE 120
DES PLAINES, ILLINOIS 60018

Tax No. **14-19-434-046-1004**

Commonly known as: **3201 N RAVENSWOOD AVE #104 CHICAGO IL 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

CHICAGOLAND HOME MORTGAGE

On **APRIL 12, 2004**

(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared **ROBIN**
YBARRA

By: **ROBIN YBARRA**

Its: **VICE PRESIDENT**

known to me to be the **VICE PRESIDENT**

By:
Its:

and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Witness

Witness

Notary Public
AUDRA M ROTHERMEL
My Commission Expires: **FEBRUARY 27, 2007**
County: **COOK**



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LEGAL DESCRIPTION

Loan No.: 0041070251

Borrower: CHRISTINE L MCGRATH

PARCEL 1:

LOTS 7, 8, 9, 10, AND 11 IN GROSS SUBDIVISION OF LOTS 19 TO 30 INCLUSIVE IN BLOCK 9 IN GROSS NORTH ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 6 IN S.E. GROSS' SUBDIVISION OF LOTS 19 TO 30; BOTH INCLUSIVE IN BLOCK 9 IN GROSS' NORTH ADDITION TO CHICAGO BEING A SUBDIVISION OF SOUTHWESTERLY HALF OF THE EAST 1/2 OF BEING A SUBDIVISION SOUTHWESTERLY HALF OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 5 IN S.E. GROSS' SUBDIVISION OF LOTS 19 TO 30 BOTH INCLUSIVE IN BLOCK 9 IN GROSS' NORTH ADDITION TO CHICAGO; BEING A SUBDIVISION OF THE SOUTHWESTERLY HALF OF THE EAST 1/2 OF THE SOUTH 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.