

# UNOFFICIAL COPY



Doc#: 0416205092  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/10/2004 10:52 AM Pg: 1 of 3

Property of Cook County Clerk's Office

OP 1E  
24-27308-30

## SUBORDINATION AGREEMENT COVER SHEET

MIDWEST LAND TITLE COMPANY, INC.  
2720 S. RIVER ROAD SUITE 128  
DES PLAINES, ILLINOIS 60018

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## SUBORDINATION AGREEMENT

Home Equity of America, 1000 E 80<sup>th</sup> Place, North Tower, Merrillville, In 46410, agrees that the debt evidenced by the Mortgage given by Brett E Opie and Elizabeth B Opie, to Home Equity of America, in the amount of \$50,000.00, recorded January 21, 2003, as Document Number 0030086702, Cook County Records, is subordinated to HLB Mortgage, mortgage given by Brett E Opie and Elizabeth B Opie, to HLB Mortgage, that being recorded on \_\_\_\_\_, 2004 as Document Number \_\_\_\_\_, Cook County Records.

The land affected by those Mortgages and this subordination agreement is the following:

Property Address: 1479 D North Clybourn, Chicago, Il 60610  
Tax Code: 17-04-115-041-0000 and 17-04-115-061-0000

Witnesses

Kristy Ginther

Carey Kohlmeier

Home Equity of America

by: David Zimmerman

Senior Credit Manager

1000 E 80<sup>th</sup> Place, North Tower

Merrillville, In 46410

STATE OF INDIANA  
County of Newton

On April 28, 2004 before me, the subscriber, a Notary Public in and for said county, personally appeared David Zimmerman to me personally known, who being by me duly sworn, did say that he is the Senior Credit Manager of the corporation, and that said instrument was signed in behalf of said corporation, by authority of its Board of Directors and David Zimmerman acknowledged said instrument to be free act and deed of said corporation.



Valerie L. Massey  
Valerie L Massey Notary Public  
Newton County, Indiana  
My Comm. Expires: 02-08-2008

Prepared by and Mail to :  
Angelina Moreno  
Fifth Third Bank  
1000 E 80<sup>TH</sup> Place, North Tower  
Merrillville, IN 46410  
849369715

**UNOFFICIAL COPY****PARCEL 1:**

THAT PART OF LOTT 11 IN BLOCK 4 OF ORCHARD PARK SUBDIVISION, BEING A SUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 4, TOWNSHIP 39, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 98,901,233, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 11; THENCE NORTH 28 DEGREES, 50 MINUTES, 00 SECONDS EAST, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 11, 58.35 FEET TO THE CENTERLINE AND ITS EXTENSION OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE NORTH 61 DEGREES, 11 MINUTES, 00 SECONDS WEST, ALONG SAID CENTERLINE AND ITS EXTENSION, 70.17 FEET TO THE NORTHWESTERLY LINE OF SAID LOT 11, THENCE NORTH 28 DEGREES, 50 MINUTES, 00 SECONDS, ALONG SAID NORTHWESTERLY LINE, 21.29 FEET TO THE CENTERLINE AND ITS EXTENSION OF A PARTY WALL; THENCE SOUTH 61 DEGREES, 11 MINUTES, 00 SECONDS EAST, ALONG SAID CENTERLINE AND ITS EXTENSION, 70.17 FEET TO THE SOUTHEASTERLY LINE OF SAID LOT 11; THENCE SOUTH 28 DEGREES, 50 MINUTES, 00 SECONDS WEST, ALONG SAID SOUTHEASTERLY

LINE, 21.29 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

AND

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96,983,509 OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED THEREIN).

AND ALSO

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCELS 1 AND 2 AS CREATED DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT) RECORDED SEPTEMBER 6, 1996 AS DOCUMENT NUMBER 96,683,222 OVER, UPON AND ACROSS PRIVATE STREET/