

UNOFFICIAL COPY

RECORDING REQUESTED BY
CHICAGOLAND HOME
MORTGAGE



Doc#: 0416205103
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/10/2004 10:56 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO
2669 N LINCOLN AVE
CHICAGO, IL 60614

24-27732 26.00

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

STRAND

LOAN #: 0042926279

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC

P.O. BOX 5137 DES MOINES IA 50309-5137

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 2004
executed by SCOTT J STRAND AN UNMARRIED PERSON

to CHICAGOLAND HOME MORTGAGE

0416205103

MIDWEST LAND TITLE COMPANY, INC.

2720 S. RIVER ROAD SUITE 128
DES PLAINES, ILLINOIS 60018 a corporation
of business is

organized under the laws of ILLINOIS
2669 N LINCOLN AVE CHICAGO, IL 60614

and recorded concurrently herewith _____, page(s) COOK

County Records,

State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. 17-16-410-022-1010

Commonly known as: 801 S WELLS #202 CHICAGO, IL 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGOLAND HOME MORTGAGE

On APRIL 30, 2004

(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared ROBIN
YBARRA

By: ROBIN YBARRA
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By:
Its:

Witness

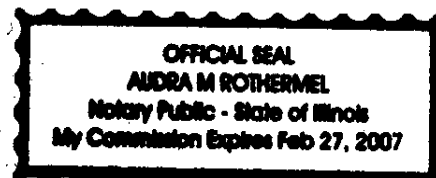
Witness

Notary Public Audra M Rothermel
AUDRA M ROTHERMEL

My Commission Expires: FEBRUARY 27, 2007

County: COOK

DOCUZYM
DOCUZYM.VTX 03/01/2004



UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 0042926279

Borrower: SCOTT J STRAND

UNIT NUMBER 202 IN THE PAPER PLACE LOFTOMINIUMS, A CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3, 4, 9 AND THE NORTH 1/2 OF LOT 10 IN PARKER AND OTHERS
SUBDIVISION OF BLOCK 103 IN SCHOOL SECTION ADDITION TO CHICAGO IN
SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUMS RECORDED AS DOCUMENT 97248157, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office