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Prepared by:
New Century Mortgage Corporation
210 Commerce
Irvine, CA 92602
(949) 797-5256
Cristina Salas



Doc#: 0416206076
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/10/2004 10:21 AM Pg: 1 of 2

Return To:
New Century Mortgage Corp.
210 Commerce
Irvine, CA 92602
Attn: Cristina Salas

900-247

00010

Space Above For Recorder's Use

NCM LN# 900347

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 303963

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

New Century Mortgage Corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 2003 executed by HAIHONG TIAN, SINGLE, NEVER MARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES,
ILLINOIS 60018

and recorded as Document No. 0317020067, by the County COOK
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

MORTGAGE RECORDED ON 06/19/2003.

P.I.N.: ~~13-30-127-003~~ AND 13-30-127-0000

Commonly known as: 2845 N. HARLEM AVENUE, #3W, CHICAGO, ILLINOIS 60634

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF
AMERICA, A CORPORATION

On April 30, 2003 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared

Andrew Kumbrian

By: *Andrew Kumbrian*
Its: *Secretary*

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness: *[Signature]*

Notary Public *[Signature]* *Cook*
County,

My commission Expires: *10/01/05*



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P.2
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LEGAL DESCRIPTION

NCM LN# 900347

EXHIBIT "A"

Unit 3W together with its undivided percentage interest in the common elements in Harlem Place North Condominium, as delineated and defined in the Declaration recorded as document number 0030303010, in the Northwest 1/4 of Section 30 Township40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office