Recording Requested By: LASALLE BANK NA

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When Recorded Return To: BAVID G BROWN____ 4030 S MONTGOMERY AVE CHICAGO, IL 60632-1145

> WHEN RECORDED RETURN TO TITLE SEARCH USA, INC. 1393 VETERANS MEMORIAL HIGHWAY HAUPPAUGE, NY 11788



Doc#: 0416211141

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/10/2004 11:14 AM Pg: 1 of 2

: [10] | Firm | Firm [1] | 10] | Firm | Firm | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 10] | 1

SATISFACTION

LASALLE BANK #:20507300955314 "BROWN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NA holder of a certain mortgage, made and executed by DAVID G BROWN , SINGLE, originally to LASALLE BANK NA, in the County of Cook, and the State of Illinois, Dated: 12/12/2003 Recorded: 01/14/2004 as Instrument No.: 04-014352 6, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby carbel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By Thic Reference Made A Part Hereof

Assessor's/Tax ID No. 19-01-210-050-0000

Property Address: 4030 S MONTGOMERY AVE, CHICAGO, IL 60t 32-1145

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. NA CONTO

LASALLE BANK NA On April 21st, 2004

STATE OF Illinois COUNTY OF Cook

On April 21st, 2004, before me. ຸ, a Notary Public in and for Cook in the State of ເບິ່ກເຕີຣ, personally appeared MATT CAJA, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires:

(This area for notarial seal)

Prepared By: Lisa Robinson, LASALLE BANK 4747 WEST IRVING PARK ROAD, Chicago, IL 60641 773-481-6155

*LIS*LISLASA*04/21/2004 02:11:02 PM* LASA01LASA000000000000000044297* ILCOOK* 20507300959314 ILSTATE_MORT_REL **LISLASA*

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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND IN THE STATE OF ILLINOIS, TO-WIT: THE SOUTH 9 FEET OF LOT 9 AND THE NORTH 20 FEET OF LOT 10 IN BLOCK 2 IN MONTGOMERY'S SUBDIVISION OF LOT 3 IN PARTITION OF SOUTH 25 ACRES OF THE NORTH 1/2 AND THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4030 SOUTH MONTGOMERY AVENUE, CHICAGO, ILLINOIS 60632.

Parcel Number: 19-01-210-050-0000

Name: DAVID G. BROWN Nu. A Refer.

Columnia Claratic Office Loan Reference Number: 3510404

TitleSearchUSA Reference Number: 77326023