

UNOFFICIAL COPY

Recording Requested By:
UNION PLANTERS MORTGAGE, INC



When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401

Doc#: 0416212057
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/10/2004 11:56 AM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGAGE, INC # 0000295132330 "STRATTON" Lender ID:617/314/1693652617 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by STEVE W STRATTON AND MEGHAN D STRATTON HUSBAND AND WIFE, originally to MORTGAGE NOW INC, in the County of Cook, and the State of Illinois, Dated: 10/15/2003 Recorded: 11/13/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0331739015, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 3 (EXCEPT THE WEST 26 FEET THEREOF), AND THE WEST 20 FEET OF LOT 2 IN BLOCK 9 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, SAID ADDITION BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-11-206-049-0000, VOL. 243

Property Address: 3505 W 96TH ST, EVERGREEN PARK, IL 60805

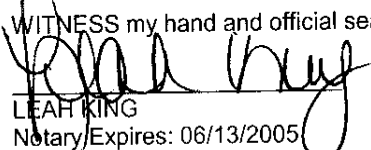
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

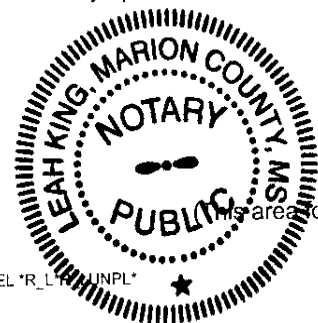
UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On June 1st, 2004

By: 
Sandra McAlpin, Assitant Vice President

STATE OF Mississippi
COUNTY OF Forrest

On June 1st, 2004, before me, LEAH KING, a Notary Public in and for Marion in the State of Mississippi, personally appeared Sandra McAlpin, Assitant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LEAH KING
Notary/Expires: 06/13/2005



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3/11

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Prepared By: Ruth Lindsey, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

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