

UNOFFICIAL COPY



Loan #: 04-010430
Prepared By:

Doc#: 0416213140
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/10/2004 02:43 PM Pg: 1 of 1

And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
3445 N. CENTRAL AVE.
CHICAGO, ILLINOIS 60634

Property of COOK COUNTY

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 04-010430

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **INDIMAC BANK, F.S.B.**

155 NORTH LAKE AVE, PASADENA CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 12, 2004** executed by **MARIO FIGUEROA AND LUCRECIA FIGUEROA, HUSBAND AND WIFE**

to **COLUMBIA MORTGAGE & FUNDING CORP.** a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **3445 N. CENTRAL AVE., CHICAGO, ILLINOIS 60634** and recorded as Document No. **409004244** by the County **COOK** Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:

LOT 32 IN BLOCK 5 IN THE SUBDIVISION OF BLOCKS 4, 5, 6, 7, 8 AND 9 IN E. SIMON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: **13-35-401-037-0000**
P.I.N.: Parcel No: **13-35-401-037-0000**
Commonly known as: **3522 W. CORTLAND STREET, CHICAGO, ILLINOIS 60647**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On **3/12/04** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **JAN CZOSNYKA** known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

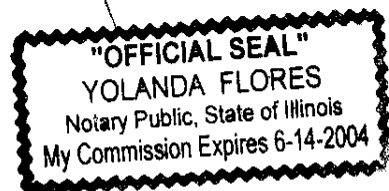
COLUMBIA MORTGAGE & FUNDING CORP.

By: **JAN CZOSNYKA**
Its: **PRES.**

Witness:

Notary Public _____ County,

My commission Expires:



Handwritten notes:
Sya
D1
S no
Myes
Lz