

UNOFFICIAL COPY



Loan #: 04-010380
Prepared By:

Doc#: 0416213150
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/10/2004 02:43 PM Pg: 1 of 1

And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
3445 N. CENTRAL AVE.
CHICAGO, ILLINOIS 60634



Property of COOK COUNTY

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 04-010380

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INDIMAC BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 13, 2004 executed by WILLIE NELL DAVIS, SINGLE

to COLUMBIA MORTGAGE & FUNDING CORP.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 3445 N. CENTRAL AVE., CHICAGO, ILLINOIS 60634
and recorded as Document No. 409004213 by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:

THE SOUTH 10 FEET OF LOT 15, ALL OF LOT 16 IN BLOCK 2 IN MILLARDS SUBDIVISION OF LOT 2 IN M
OWRY'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QU
ARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL
LINOIS. A.P.N. #: 16-26-104-011-0000

P.I.N.: Parcel No: 16-26-104-011-0000
Commonly known as: 2223 S. HAMLIN AVENUE, CHICAGO, ILLINOIS 60623

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

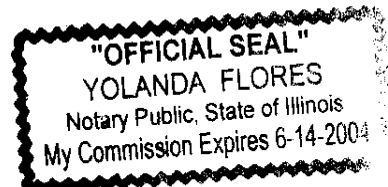
On 3/13/04 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JAN CZOSNYKA known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: JAN CZOSNYKA
Its: PRES

Witness:

Notary Public _____ County,

My commission Expires:



Sgt
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S no
mye
Jr