

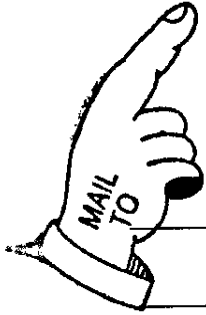
UNOFFICIAL COPY

Loan #: 03-09273
Prepared By:



Doc#: 0416213158
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/10/2004 02:48 PM Pg: 1 of 1

And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
5635 W. BELMONT AVENUE,
SUITE 2 WEST
CHICAGO, ILLINOIS 60634



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03-09273

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **FNDYMAC BANK, F.S.B.**
155 NORTHLAKE AVE. PASADENA, CA. 91101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 2003
executed by CAROLINA OCAMPO, SINGLE

to COLUMBIA MORTGAGE & FUNDING CORP.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS
60634 and recorded as Document No. **324504040** by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 46 IN THE SUBDIVISION OF BLOCK 21 IN STEELS SUBDIVISION OF THE SOUTHEAST 1/4 AND
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.
A.P.N. #: 16-26-425-003-0000
P.I.N.: Parcel No: 16-26-425-003-0000
Commonly known as: 3007 S. DRAKE, CHICAGO, ILLINOIS 60623

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On **7/31/03** before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared **SAN CZOSNYKA**
known to me to be the **PRES.**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

By: **DAN CZOSNYKA**
Its: **PRES.**

Witness:

Notary Public

Jeannett Gonzalez
County,

My commission Expires: **7/26/05**



**Sgt
PI
S no
m yes
L**