

UNOFFICIAL COPY



Loan #: 03-09081
Prepared By:

Doc#: 0416213159
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/10/2004 02:48 PM Pg: 1 of 1

And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
5635 W. BELMONT AVENUE,
SUITE 2 WEST
CHICAGO, ILLINOIS 60634

Property of Cook County

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03-09081

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **INDYMAC BANK, F.S.B.**
155 NORTHLAKE AVE, PASADENA, CA. 91101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 2003
executed by **INNOCENTE SOLIS, SINGLE**

to **COLUMBIA MORTGAGE & FUNDING CORP.**
a corporation organized under the laws of the State of **ILLINOIS**
and whose principal place of business is **5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS 60634**
and recorded as Document No. **324504067** by the County **COOK** Recorder
of Deeds, State of **ILLINOIS** described hereinafter as follows:
LOT 127 IN WHITE AND COLE'S RESUBDIVISION OF BLOCK 1 IN STAVE'S SUBDIVISION OF THAT PART SOUTHWEST OF MILWAUKEE AVENUE OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 13-36-230-083

P.I.N.: Parcel No: 13-36-230-083
Commonly known as: 2017 N. BINGHAM ST, CHICAGO, ILLINOIS 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On **6/30/03** before me, the undersigned a Notary Public in and for said County and State, personally appeared **JAN CZOSNYKA** known to me to be the **PRES** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **JAN CZOSNYKA**
Its: **PRES**

Notary Public **Jeannett Gonzalez**
County,

Witness:



My commission Expires: **7/26/05**

Handwritten initials: **gje, P/S, mje, h**