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This Instrument Prepared By:



Doc#: 0416213161

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 06/10/2004 02:48 PM Pg: 1 of 1

After Recording Return To:

COLUMBIA MORTGAGE & FUNDING CORP. 5635 W. BELMONT AVENUE, SUITE 2 WEST CHICAGO, ILLINOIS 60634

- Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03-09173

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INDYNAC BANK, FSB. 155 NORTHLAKE ANE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 18, 2003 executed by JOSE D. SERNA AND VERONICA SERNA, HUSBAND AND WIFE

to COLUMBIA MORTGAGE & FUNDING CORP.

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO,

ILLINOIS 60634

and recorded as Document No. 326502046 , by the County COOK

described hereinafter as follows: LOT 37 IN BLOCK 2 IN ALSIP HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF THE EAST 8.25 FEET OF THE SOUTH 1584 FEET (EXCEPT THE WEST 175 FEET OF THE NORTH 792 FEET THEREOF) AND FEET THE WEST 308 FEET OF THE SOUTH 792 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH 792 FEET THEREOF) OF THE WEST 1/2 OF THE THIRD PRINCIPAL SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EFST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Recorder of Deeds, State of ILLINOIS

P.I.N.: 24-27-403-037-0000

Commonly known as: 12437 S. TRIPP, ALSIP, ILLINOIS 60803 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and

all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

-18-03 before me, the On undersigned a Notary Public in and for said County and. State, personally appeared SAN CZOSNYWA

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public

County

My commission Expires

OFFICIAL SEAL"

ILLINOIS CORPORATION ASS GNMENODANEA ESTORES ORTO GE Notary Public, State of Illinois My Commission Expires 6-14-2004

& FUNDING CORP. COLUMBIA MORTGAGE

By: JAN Its: Oct 5

Witness:

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ALM BERENTE E REIMMEN DIE ER MINNE MEI MER ER ER BERENT ER MEMBER DER BERENTE FRANK DER MER FRE ER MER