

UNOFFICIAL COPY

Loan #: 03-09856
Prepared By:



Doc#: 0416213164
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/10/2004 02:48 PM Pg: 1 of 1

And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
3445 N. CENTRAL AVE.
CHICAGO, ILLINOIS 60634



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03-09856

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **INDYMAC BANK, F.S.B**
155 NORTHWAKE AVE
PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 29, 2003
executed by **GILBERTO GUERRERO, SINGLE**

to **COLUMBIA MORTGAGE & FUNDING CORP**
a corporation organized under the laws of the State of **ILLINOIS**
and whose principal place of business is **3445 N. CENTRAL AVE., CHICAGO, ILLINOIS 60634**
and recorded as Document No. **335201137** by the County **COOK** Recorder
of Deeds, State of **ILLINOIS** described hereinafter as follows:

**THE EAST 25 FEET OF LOT 2 IN BLOCK 17 IN CRAWFORD'S SUBDIVISION OF THAT
PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
A.P.N. #: 16-27-221-007-0000

P.I.N.: Parcel No: 16-27-221-007-0000
Commonly known as: 4215 W. 24TH PLACE, CHICAGO, ILLINOIS 60623

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On **11-29-2003** before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared **JAN CZOSNYKA**
known to me to be the **PRP**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

By: **JAN CZOSNYKA**
Its: **PRP**

Witness:

Notary Public **Angela Zelazny**

County,

My commission Expires:

