

UNOFFICIAL COPY



Loan #: 04-010027
Prepared By:

Doc#: 0416213126
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/10/2004 02:43 PM Pg: 1 of 1

And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
3445 N. CENTRAL AVE.
CHICAGO, ILLINOIS 60634



Property of Cook County

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 04-010027

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **INDYMAC BANK, F.S.B.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 7, 2004**
executed by **EMILY JENKINS, SINGLE**

to **COLUMBIA MORTGAGE & FUNDING CORP.**
a corporation organized under the laws of the State of **ILLINOIS**
and whose principal place of business is **3445 N. CENTRAL AVE., CHICAGO, ILLINOIS 60634**
and recorded as Document No. **406305134** by the County **COOK** Recorder
of Deeds, State of **ILLINOIS**
described hereinafter as follows:
LOT 35 IN BLOCK 1 IN ULMAN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST ONE-THIRD OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: **13-33-318-006-0000**

P.I.N.: Parcel No: **13-33-318-006-0000**
Commonly known as: **1743 N. LATROBE, CHICAGO, ILLINOIS 60629**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On **2/7/04** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **JAN CZOSNYKA** known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **JAN CZOSNYKA**
Its: **PRES**

Witness:

Notary Public

County,

BATCH

My commission Expires:

1 of **50**



SY
PI
SN
MY
KS