

UNOFFICIAL COPY

Loan #: 03-10083
Prepared By:



Doc#: 0416213128
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/10/2004 02:43 PM Pg: 1 of 1

And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
3445 N. CENTRAL AVE.
CHICAGO, ILLINOIS 60634



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03-10083

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **INDIMAC BANK, F.S.B.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 27, 2004**
executed by **MILDRED HOWARD, SINGLE**

to **COLUMBIA MORTGAGE & FUNDING CORP.**
a corporation organized under the laws of the State of **ILLINOIS**
and whose principal place of business is **3445 N. CENTRAL AVE., CHICAGO, ILLINOIS 60634**
and recorded as Document No. **404801188** by the County **COOK** Recorder
of Deeds, State of **ILLINOIS** described hereinafter as follows:
LOT ELEVEN IN BLOCK 13 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS
IN SCHOOL TRUSTEES SUBDIVISION IN THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: **16-16-123-003-0000**
P.I.N.: Parcel No: **16-16-123-003-0000**
Commonly known as: **5255 W. JACKSON, CHICAGO, ILLINOIS 60644**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On **1/27/04** before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared **JAN CZOSANKA**
known to me to be the **PRES.**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

County,

My commission Expires:

COLUMBIA MORTGAGE & FUNDING CORP.

By: **JAN CZOSANKA**
Its: **PRES.**

Witness:

