

UNOFFICIAL COPY



Loan #: 03-10125
Prepared By:

Doc#: 0416213130
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/10/2004 02:43 PM Pg: 1 of 1

And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
3445 N. CENTRAL AVE.
CHICAGO, ILLINOIS 60634

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03-10125

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **INDYMAC BANK, F.S.B.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24, 2004 executed by **FERNANDO FLORIAN AND MARINA FLORIAN, HUSBAND AND WIFE**

to **COLUMBIA MORTGAGE & FUNDING CORP.**
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is **3445 N. CENTRAL AVE., CHICAGO, ILLINOIS 60634**
and recorded as Document No. **404 826043** by the County **COOK** Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 9 AND THE NORTH 5 FEET OF LOT 10 IN BLOCK 3 IN ROSE PARK SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 13-13-305-015-0000

P.I.N.: Parcel No: 13-13-305-015-0000
Commonly known as: **4338 N. FRANCISCO, CHICAGO, ILLINOIS 60618**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On 01/24/04 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **JAN CZOSNYKA** known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **JAN CZOSNYKA**
Its: **PRES.**

Witness:

Notary Public _____ County,

My commission Expires:

