

# UNOFFICIAL COPY



Loan #: 04-010401  
Prepared By:

Doc#: 0416213133  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/10/2004 02:43 PM Pg: 1 of 1

And When Recorded Mail To:  
COLUMBIA MORTGAGE &  
FUNDING CORP.  
3445 N. CENTRAL AVE.  
CHICAGO, ILLINOIS 60634



Property of Cook County

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 04-010401

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **INDYMAC BANK, F.S.B.**  
**155 NORTH LAKE AVENUE, PASADENA, CA 91101**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 22, 2004**  
executed by **PEARLEAN BOYD, A WIDOW**

to **COLUMBIA MORTGAGE & FUNDING CORP.**  
a corporation organized under the laws of the State of **ILLINOIS**  
and whose principal place of business is **3445 N. CENTRAL AVE., CHICAGO, ILLINOIS 60634**  
and recorded as Document No. **410301236** by the County **COOK** Recorder  
of Deeds, State of **ILLINOIS** described hereinafter as follows:

**LOT 40 IN E. B. SJOREN AND COMPANY' FIRST ADDITION TO AVALON PARK, A RESUBDIVISION OF LOTS 1 TO 17 IN BLO  
CK 1 AND LOTS 1 TO 46 IN BLOCK 2 IN PIERCE'S PARK A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH EAS  
T QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
, ILLINOIS. A.P.N. #: 20-35-219-002-0000**  
P.I.N.: Parcel No: **20-35-219-002-0000**  
Commonly known as: **8105 S. KENWOOD, CHICAGO, ILLINOIS 60679**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

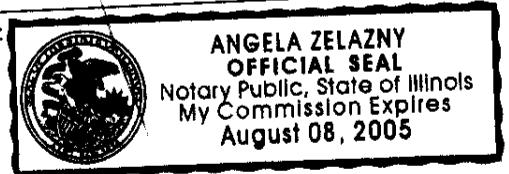
STATE OF ILLINOIS  
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On **3-27-04** before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared **JAN SZOSNYKA**  
known to me to be the **PRES.**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

By: **JAN SZOSNYKA**  
Its: **PRES.**

Witness:



Notary Public **Angela Zelazny**  
County,

My commission Expires: