

UNOFFICIAL COPY

Loan #: 04-010509
Prepared By:



Doc#: 0416213135
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/10/2004 02:43 PM Pg: 1 of 1

And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
3445 N. CENTRAL AVE.
CHICAGO, ILLINOIS 60634



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Space Above For Recorder's Use

LOAN NO. 04-010509

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **INOVNAC BANK, F.S.B.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 5, 2004
executed by **LILLIE COLEMAN, SINGLE**

to **COLUMBIA MORTGAGE & FUNDING CORP.**
a corporation organized under the laws of the State of **ILLINOIS**
and whose principal place of business is **3445 N. CENTRAL AVE., CHICAGO, ILLINOIS 60634**
and recorded as Document No. **411311020** by the County **COOK** Recorder
of Deeds, State of **ILLINOIS**
described hereinafter as follows:

**LOTS 31 AND 32 IN THE RE-SUBDIVISION OF LOTS 123 AND 127 AND LOT 169 TO 178, ALL IN THE NORTHWEST 1/4 OF THE
THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND LOTS 24 TO 33 AND 60 TO 69 ALL IN THE SUBDIVISION OF THE NORTHEAST
ST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE TH
IRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 20-08-304-040**

P.I.N.: Parcel No: 20-08-304-040

Commonly known as: 1334 W. 52 ND ST., CHICAGO, ILLINOIS 60609

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On **4/5/04** before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared **JAN CZOSNYKA**
known to me to be the **PRES.**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

County,

My commission Expires:

COLUMBIA MORTGAGE & FUNDING CORP.

By: **JAN CZOSNYKA**
Its: **PRES.**

Witness:

