

# UNOFFICIAL COPY



Doc#: 0416215143  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/10/2004 04:13 PM Pg: 1 of 3

When Recorded Return to:  
Beal Bank S. S. B.  
6000 Legacy Drive  
Plano, TX 75024-3610

## ASSIGNMENT OF MORTGAGE

Loan No.: 4123786

FOR VALUE RECEIVED, **AAMES CAPITAL CORPORATION, A CA CORPORATION** whose address is 350 S. Grand Ave., 42nd Floor, Los Angeles, CA 90071 the undersigned holder of MORTGAGE (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto

**BEAL BANK, S.S.B.**  
6000 Legacy Drive, Suite 200E  
Plano, TX 75024

certain MORTGAGE dated 12/26/96 executed by SHELDON GOLDBERG, as Borrower; in the principal sum of \$104,000.00 and recorded on 12/31/96 as Document No. 96 983672  
Book \_\_\_\_\_, at Page \_\_\_\_\_, of Official Records in the office of the COOK COUNTY, STATE OF ILLINOIS, describing land therein as:

Address: 7339 W Davis St, Morton Grove, IL 60053

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

PARCEL NO.: 09-13-413-003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on October 21, 2003

**AAMES CAPITAL CORPORATION, A CA CORPORATION**

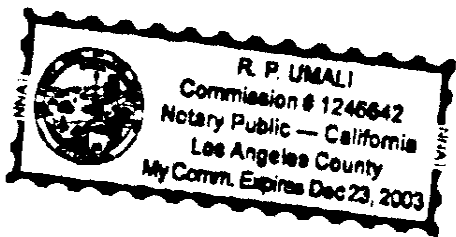
  
Audry Patterson, Executive Vice President


STATE OF California }  
COUNTY OF Los Angeles } SS

On October 21, 2003 before me R. P. Umali personally appeared Audry Patterson, Executive Vice President of AAMES CAPITAL CORPORATION, A CA CORPORATION

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity, upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
R. P. Umali, Notary Public

Prepared by: AAMES  
350 S. GRAND AVE., 42nd FLOOR  
LOS ANGELES, CA 90071  
1-800-829-2929

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## EXHIBIT A

LOT 196 IN ROBBIN'S MEADOW LANE UNIT NO. 2, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ON MAY 7, 1954, AS DOCUMENT NUMBER 1521812, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office