

UNOFFICIAL COPY



Doc#: 0416215153
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/10/2004 04:18 PM Pg: 1 of 3

When Recorded Return to:
Beal Bank S. S. J.
6000 Legacy Drive
Plano, TX 75024-3010

ASSIGNMENT OF MORTGAGE

Loan No.: 4129199

FOR VALUE RECEIVED, **AAMES CAPITAL CORPORATION, A CA CORPORATION** whose address is 350 S. Grand Ave., 42nd Floor, Los Angeles, CA 90071 the undersigned holder of MORTGAGE (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto

BEAL BANK, S.S.B.
6000 Legacy Drive, Suite 200F
Plano, TX 75024

certain MORTGAGE dated 3/24/97 executed by JAMES J. LAIRD, as Borrower; in the principal sum of \$34,000.00 and recorded on 4/1/97, as Document No. 97 225754 Book , at Page , of Official Records in the office of the COOK COUNTY, STATE OF ILLINOIS, describing land therein as:

Address: 14829 Albany Ave., Roseville, IL 60469

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

PARCEL NO.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

5/11/05
3/13/05
my
100

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on October 21, 2003

AAMES CAPITAL CORPORATION, A CA CORPORATION

Audry Patterson
Audry Patterson, Executive Vice President

STATE OF California

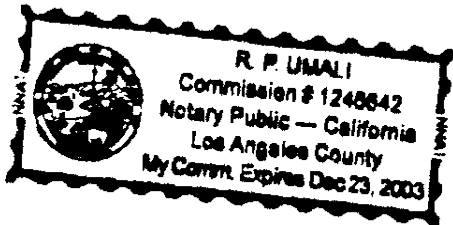
COUNTY OF Los Angeles

SS

On October 21, 2003 before me R. P. Umali personally appeared Audry Patterson, Executive Vice President of AAMES CAPITAL CORPORATION, A CA CORPORATION

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



R. P. Umali
R. P. Umali, Notary Public

Prepared by: AAMES
350 S. GRAND AVE., 42nd FLOOR
LOS ANGELES, CA 90071
1-800-829-2929

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EXHIBIT A

Property of Cook County Clerk's Office

LOT 11 AND THE NORTH 20 FEET OF LOT 12 IN BLOCK 6 IN CROISSANT PARK MARKHAM WELL'S FIRST ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE (EXCEPT THE NORTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.