UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:10562764



Doc#: 0416216044 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/10/2004 09:30 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by THOMAS 1. EBSEN AND ELIZABETH J. EBSEN to CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION bearing the date 06/01/87 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book ₽age as Document Number 87315448 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:639 N CUYLER AVE

PIN# 16-05-315-016 VOL. 138

dated 05/28/04

WASHINGTON MUTUAL BANK, FA

By:

Steve Rogers

Vice President Asst.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/28/04

by Steve Rogers

the Asst. Vice President

OAK PARK IL, IL 60302

Notary Fub'c State of Florida

No. DD 1234-24 Bonded through (8(t)):32-4254 Floride Notery Asso., Inc.

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGowah Notary Public/Commission expires: 07/30/2007 Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

10562764

THE SOUTH 50 FEET OF THE NORTH 150 FEET OF LOT 1 IN BLOCK 6 IN JOHN JOHNSON JR.'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office