

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0416216039
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/10/2004 09:30 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:14551054

The undersigned certifies that it is the present owner of a mortgage made by **LA SALME NATIONAL, AS TRUSTEE, U/T/A, DATED 1/24/85, ALSO KNOWN AS TRUST # 109338**

to **THE FIRST NATIONAL BANK OF CHICAGO** bearing the date 10/13/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92804324. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 1728 WASHINGTON ST WILMETTE, IL 60091
PIN# 05-33-204-014-0000
dated 05/28/04
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/28/04 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL BF 36449 CK

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my
J.M.

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EXHIBIT 'A'

14551054

LOT 8 (EXCEPT THE EAST 3 FEET THEREOF) IN FELKE'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF PART OF LOTS 9 AND 10 IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office