

# UNOFFICIAL COPY



0416216154

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

Doc#: 0416216154  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/10/2004 11:28 AM Pg: 1 of 2

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 2923609  
PIN No. 14-18-221-013-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 1 AND 2 (EXCEPT THE SOUTH 3 FEET THEREOF) IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 19 IN SECTIONS 17 AND 18 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

Property Address: 4454N HERMITAGE SVE, CHICAGO, IL 60640  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 0336433032, Parcel ID No. 14-18-221-013-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: GARRICK L. NIELSEN AND MAUREEN O'NEILL HUSBAND AND WIFE

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(RIL1)

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JHK

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Loan No. 2923609

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 25, 2004

NATIONAL CITY MORTGAGE CO  
D/B/A COMMONWEALTH UNITED MORTGAGE COMPANY

CARLA TENEYCK  
VICE PRESIDENT

M.L. MARCUM  
SECRETARY

STATE OF OHIO )  
  ) ss  
COUNTY OF MONTGOMERY )

On this MAY 25, 2004, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of NATIONAL CITY MORTGAGE CO D/B/A COMMONWEALTH UNITED MORTGAGE COMPANY  
3232 NEWMARK, MIAMISBURG, OH and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC

