

UNOFFICIAL COPY



Doc#: 0416216183
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/10/2004 01:35 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760547995
Index: 9503
JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MIGUEL HERNANDEZ AND GUADALUPE MIMS
Property Address: 5527 S TRUMBULL AVE. , CHICAGO, IL 60629
Doc. / Inst. No: 0318346291
PIN: 19-14-202-015-0000
Legal: See Exhibit "A"


IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 7th day of May 2004 A.D. .

MidAmerica Bank, fsb



Ann Oie, Vice President



84
3pgs
MS


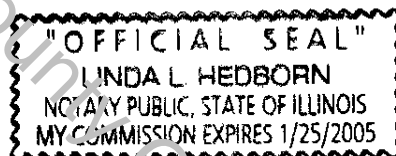
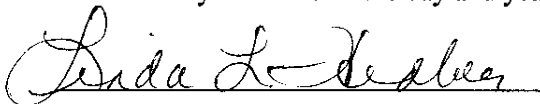
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STATE OF ILLINOIS
COUNTY OF WILL

On this 7th day of May 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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JOB 144-LR

BC

THIS INSTRUMENT WAS PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142
HEH23033987CTIC



Eugene "Gene" Moore Fee: \$34.00
Cook County Recorder of Deeds
Date: 07/02/2003 09:22 AM Pg: 1 of 6

EQUITY CASH LINE MORTGAGE

Loan

76 0547995

Property of Cook County Clerk's Office

THIS MORTGAGE is made this 9TH day of JUNE, 2003
between the Mortgagor, MIGUEL HERNANDEZ AND GUADALUPE MIMS, HUSBAND AND WIFE

(herein "Borrower"), and the Mortgagee, Mid America Bank, fsb,
(herein "Lender").

Under

009503

WHEREAS, Borrower is indebted to Lender in the principal sum of SIXTY FIVE THOUSAND AND NO/100 Dollars,
which indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for
periodic payments as called for therein, with the balance of the indebtedness, if not sooner paid, due and payable on
JUNE 1, 2013.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, Borrower does
hereby mortgage, grant and convey to Lender the following described property located in the County of COOK
State of Illinois:

LOT 17 (EXCEPT THE S 6 INCHES) AND LOT 16 (EXCEPT THE N 11 FT 9 INCHES) IN BLOCK 1
IN NASH'S SUBDIVISION OF THE NE 1/4 OF THE W 1/2 OF THE NE 1/4 OF SECTION 14,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

P.I.N. #: 19-14-202-015-0000
which has the address of 5527 S TRUMBULL AVE, CHICAGO, IL 60629

(herein "Property Address");