



UNOFFICIAL COPY

Prepared by:  
New Century Mortgage Corporation  
210 Commerce  
Irvine, CA 92602  
(949) 797-5256  
Cristina Salas



Doc#: 0416216241  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/10/2004 02:42 PM Pg: 1 of 2

Return To:  
New Century Mortgage Corp.  
210 Commerce  
Irvine, CA 92602  
Attn: Cristina Salas

60010

Space Above For Recorder's Use

NCM LN# 845718

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 219320

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**New Century Mortgage Corporation**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 3, 2003 executed by OTIS L. FLYNN, DIVORCED AND NOT SINCE REMARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES,  
ILLINOIS 60018  
and recorded as Document No. 0030464814, by the County COOK  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

MORTGAGE RECORDED ON APRIL 7, 2003.

P.I.N.:25-19-203-024

Commonly known as: 11138 S. ASHLAND AVENUE, CHICAGO, ILLINOIS 60643

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF  
AMERICA, A CORPORATION

On April 3, 2003 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared Sam Preis

By: Sam Preis  
Its: VP

known to me to be the VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Witness:

Notary Public [Signature]  
County, COOK  
My commission Expires: 10/31/05



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Handwritten notes: 5-4, P-2, S-2, M-2, K

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LEGAL DESCRIPTION  
EXHIBIT "A"

NCM LN# 845718

LOT 20 IN BLOCK 46 IN THE SUBDIVISION OF THE BLUE ISLAND AND BUILDING COMPANY KNOWN AS WASHINGTON HEIGHTS, AS RECORDED IN BOOK 2, OF PLATS, PAGES 45, 46, AND 47 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office