

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:17248737



Doc#: 0416217090  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/10/2004 10:07 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SEVERO MADRID & MARTIN MADRID & JOSE DIAZ to CARLTON MORTGAGE SERVICES, INC. bearing the date 06/26/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98588913. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 2180 QUEENSBURG CT PALATINE, IL 60074  
PIN# 02-01-102-053-1367  
dated 05/25/04  
WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/25/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSRL CP 36291 SO

SV  
CB  
SN  
AM  
GM

98588913

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3317005: 85 005 Page 1 of 8  
1998-07-09 14:49:23  
Cook County Recorder 35.50

433 955m / or  
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8/99

7248737 gmo

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

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MORTGAGE

FHA CASE NO.  
131-9290961

THIS MORTGAGE ("Security Instrument") is given on June 26, 1998. The mortgagor is SEVERO MADRID and MARTIN MADRID and JOSE DIAZ ("Borrower"). This Security Instrument is given to Carlton Mortgage Services, Inc., which is organized and existing under the law of Illinois, and whose address is 600 North Court, Suite 110, Palatine, IL 60067 ("Lender"). Borrower owes Lender the principal sum of One Hundred Fourteen Thousand Thirty Eight and no/100 Dollars (U.S. \$114,038.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

UNIT 5 BUILDING 2 AS DELINEATED ON SURVEY OF HERITAGE MANOR PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BUILDING HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON DECEMBER 21, 1972 AS DOCUMENT 22165443, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

which has the address of 2180 QUEENSBURG COURT, PALATINE, IL 60074 ("Property Address");

FHA ILLINOIS MORTGAGE

ITEM 6591L1 (9606)

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6/96  
GREATLAND ■  
To Order Call: 1-800-530-9393 Fax 616-791-1131