

# UNOFFICIAL COPY



Doc#: 0416217195  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/10/2004 11:38 AM Pg: 1 of 2

## FULL RELEASE DEED

LOAN NO. 0607530058  
PIN #: 06-27-216-009-1089

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE MORTGAGE CORP., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, PLEASE CONVEY AND QUIT CLAIM UNTO:

**ANDREAS D. JAZDANIAN AND REBECCA A JAZDANIAN**

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF **MARCH 27, 1998**, RECORDED ON **APRIL 2, 1998**, RECORDED IN INSTRUMENT #**98261519**, SITUATED IN THE COUNTY OF **COOK**, STATE OF ILLINOIS AS FOLLOWS TO WIT:

"SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE MORTGAGE CORP., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED ON MAY 27, 2004.

ATTEST:

ANGELLA H. BLAND  
ASSISTANT SECRETARY

CHARTER ONE MORTGAGE CORP., F/K/A  
AMERICAN HOME FUNDING, INC. FOR  
ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
BY POWER OF ATTORNEY

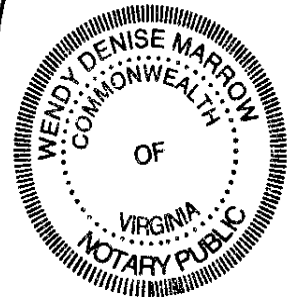
BY:   
BETSY S. EVERHART  
ASSISTANT VICE PRESIDENT

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON MAY 27, 2004, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART, AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE MORTGAGE CORP., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC  
COMMISSION EXPIRES: 9-30-2005

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
10561 TELEGRAPH ROAD  
GLEN ALLEN, VA 23059



S4  
P-2  
M4  
SN  
Om

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## LEGAL DESCRIPTION

PROPERTY ADDRESS: 158 BRITTANY, STREAMWOOD, IL 60107

PARCEL I: UNIT 13D-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SUSSEX SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88319854, AS AMENDED FROM TIME TO TIME, IN PARTS OF SUSSEX SQUARE UNITS, II AND II SUBDIVISION, BEING SUBDIVISIONS IN PART OF THE SOUTHEAST QUARTER OF SECTION 22, AND THE NORTHEAST QUARTER OF SECTION 27, ALL IN THE TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL II: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 9, AND 10 IN SUSSEX SQUARE UNIT II AS CREATED BY SAID SUBDIVISION IN COOK COUNTY, ILLINOIS

RECORD AND RETURN TO:  
CHARTER ONE MORTGAGE CORP.  
10561 TELEGRAPH ROAD  
GLEN ALLEN, VA 23059