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Doc#: 0416217197
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/10/2004 11:38 AM Pg: 1 of 2

FULL RELEASE DEED

LOAN NO. 0007495413
PIN #: 27-26-205-033-1005 & 27-26-205-033-1009

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE MORTGAGE CORP., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, PLEASE CONVEY AND QUIT CLAIM UNTO:

MARY ELLEN BRENNAN, A NEVER MARRIED PERSON
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF: **NOVEMBER 23, 1990**, RECORDED ON **NOVEMBER 27, 1990**, RECORDED IN INSTRUMENT # **90-575856**, SITUATED IN THE COUNTY OF **COOK**, STATE OF ILLINOIS AS FOLLOWS TO WIT:

"SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE MORTGAGE CORP., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED ON MAY 20, 2004.

ATTEST:

CHARTER ONE MORTGAGE CORP., F/K/A
AMERICAN HOME FUNDING, INC. FOR
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
BY POWER OF ATTORNEY

ANGELLA H. BLAND
ASSISTANT SECRETARY

BY:

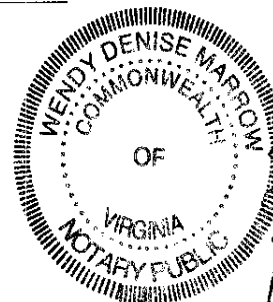
BETSY S. EVERHART
ASSISTANT VICE PRESIDENT

STATE OF VIRGINIA
COUNTY OF HENRICO

ON MAY 20 2004, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART, AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE MORTGAGE CORP., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC
COMMISSION EXPIRES: 9-30-2005

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
10561 TELEGRAPH ROAD
GLEN ALLEN, VA 23059



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P-2
MY
SIV
SH

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LEGAL DESCRIPTION

PROPERTY ADDRESS: 16814 S. 81ST. CT UNIT IN TINLEY PARK, IL 60477

UNITS 3N AND P-3N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COLLEEN'S CONDOMINIUMS NUMBER 3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-388588, IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RECORD AND RETURN TO:
CHARTER ONE MORTGAGE CORP.
10561 TELEGRAPH ROAD
GLEN ALLEN, VA 23059