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Doc#: 0416217233
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 08/10/2004 01:50 PM Pg: 1 of 4

Return To:
NATIONAL CITY MORTGAGE CO
P.O. Box 8800
Dayton, OH 45401-8800

Prepared By: National City Mortgage Co.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
400 West Fourth Street, Royal Oak, MI 48067
does hereby grant, sell, assign, transfer and convey, unto **National City Mortgage Co.**
a corporation organized and existing under the laws of **The State of Ohio** (herein "Assignee"),
whose address is **3232 Newmark Drive Miamisburg Ohio 45342**,
a certain Mortgage dated **November 7, 2002**, made and executed by
GILBERTO HERRERA A Single Person

to and in favor of **National City Mortgage Services Co** upon the following described
property situated in **Cook** County, State of Illinois:
SEE ATTACHMENT "A"

Parcel ID#: **03-14-204-003-0000**
Property Address: **96 FOX LN, WHEELING, Illinois 60090**
such Mortgage having been given to secure payment of
ONE HUNDRED EIGHTY FIVE THOUSAND SIX HUNDRED & 00/100 (\$ **185,600.00**)
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **5256** Date: **2-18-03**
0030226959) of the **1st** Records of **Cook** County, (or as No.
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (0109).01 Amended 8/96
Initials: _____
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 8800
DAYTON, OH 45482-0340
ATTN: AMBER MILLER



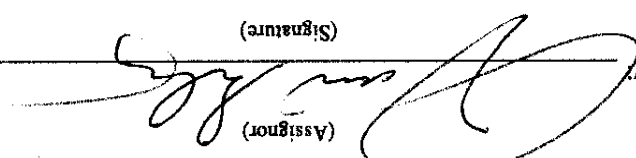
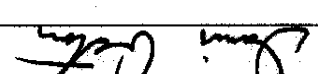
5-4
P-4
S-2
M-1
C-2

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Property of Cook County Clerk's Office

Page 2 of 2

MP-995(IL) (0109).01

Seal: _____
 Attest _____
 Witness _____
 By:  (Assignor)
 _____ (Signature)
 Witness _____
 _____ 
 National City Mortgage Services Co

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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State of Illinois
County of McLean

This instrument was acknowledged before me on this 7TH day of November, 2002
by **David Schwartz**
as **Loan Closer** of National City Mortgage Services Co.

Wendy M. Bowman

VMP -1164B (9605)

OFFICIAL SEAL
WENDY M BOWMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 02/20/06

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NOTARY PUBLIC STATE OF ILLINOIS
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UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 S

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 15 IN J. R. WILLEN'S WHEELING ESTATES A SUBDIVISION IN THE NORTH
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO
ILLINOIS.

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