Recording Requested By:

NOFFICIAL **GOLDEN WEST TRUSTEE FOR WORLD SAVINGS**

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957

Doc#: 0416217335 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/10/2004 03:05 PM Pg: 1 of 2

SATISFACTION

Golden West Savings Association Service Co #:13486576 "SHAHID" Lender ID:010012 Cook, Illinois PIF: 05/12/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by MOH/MMAD SHAHID, AN UNMARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 09/20/2000 Recorded: 09/29/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instruction and No.: 00762315, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Fleterence Made A Part Hereof

Assessor's/Tax ID No. 13-12-218-044

Property Address: 5411 N ARTESIAN, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. The Clark's

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK

On May 26th, 2004

STATE OF Texas **COUNTY OF Bexar**

I CERTIFY that on May 26th, 2004 MARY EVERTS, Assistant Vice President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as MARY EVERTS, Assistant Vice President of the entity named in this instrument; and , c) excuted this instrument as the act of the entity named in this instrument.

WITNESS my hand and official sea

SUZANNE MEDEL Notary Expires: 05/22/2007 MY COMMISSION EXPIRES May 22, 2007

SUZANNE MEDEL

(This area for notarial seal)

Prepared By: Elisabet Morales, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

*EMS*EMSGOLD*05/26/2004 05:59:02 PM* GOLD01GOLD000000000000000002198* ILCOOK* 13486576 ILSTATE_MORT_REL *EMS*EMSGOLD*

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UNOFFICIAL COPY WORLD SAVINGS BANK, FSB 00762315 Page 17 of 17

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO.	0013486576
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ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS * * * * * * * DESCRIBED AS FOLLOWS.

LEGAL DESCRIPTION:

PARCEL 1: THE 183T 18.75 FEET OF THE EAST 62.04 FEET AND THE NORTH 9.50 FEET OF THE GOVTH 19 FEET OF THE EAST 24.08 FEET OF THAT PART OF LOT 3 LYING WEST OF THE WEST LINE OF THE NORTH AND SOUTH ALLEY WHICH ADJOINS GUINANDA ARTESIAN SUBDIVISION EXTENDED SOUTH (EXCEPT THAT PART OF SAID LOT 3 FALLING IN SAID SUBDIVISION) AND LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 3; THROUGH A POINT IN SAID WEST LINE 58.13 FRET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 3 OF ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED MARCH 6, 1957 AND RECORDED MARCH 11, 1957 AS DOCUMENT NO 16846064 MADE BY JOHN SURIANO AND LOIS K. SURIANO AND AS CREATED BY MORTGAGE FROM JOHN SURIANO AND LOIS K. SURIANO TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, DATED MARCH 18, 1957 AND RECORDED MARCH 21, 1957 AS DOCUMENT NO. 16855930 AND AS CREATED BY DEED FROM JOHN SURIANO AND LOIS K. SURIANO, TO JACK BLUMENTHAL AND FRANCES RUTH BLUMENTHAL DATED SEPTEMBER 15, 1958 AND RECORDED OCTOBER 21, 1958 AS DOCUMENT NO. 17352535, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 13-12-218-044

GF430 (01.02 99/1-99) R30A UNIVERSAL