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Infinity Information Solutions  
450 East Boundary Road  
Chapin, SC 29036  
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Doc#: 0416218109  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/10/2004 02:13 PM Pg: 1 of 2

Order No.  
Escrow No.  
Loan No. 04-010379

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY PEDRO BAZAN, SINGLE TO COLUMBIA MORTGAGE & FUNDING CORP.

\*10346 South Ave. N.N  
Chicago, IL

and bearing the date of the  
and recorded either

☐ concurrently herewith; or

☒ as Instrument No. 408211169 on 5-22-04 in book

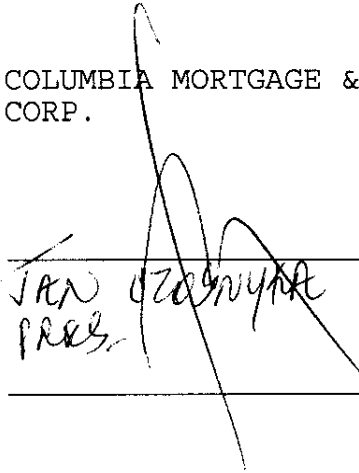

page , in the Official Records in the Recorder of Deeds office of COOK County,

describing land therein as:

ILLINOIS  
LOT 11 IN JACOB R. CUSTER'S SUBDIVISION OF THE SOUTH 135.47 FEET OF BLOCK 9 IN IRONWORKERS ADDITION TO SOUTH CHICAGO, SAID ADDITON BEING A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 26-08-300-024

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

## UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	SS.  COLUMBIA MORTGAGE & FUNDING CORP.
On <u>3-11-04</u> personally appeared <u>ANGELA ZELAZNY</u> <u>JAN CZOSNYKA</u>	before me,  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument	<u>JAN CZOSNYKA</u> <u>Pres.</u>
WITNESS my hand and official seal.	
Signature <u>Angela Zelazny</u>	
 ANGELA ZELAZNY OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires August 08, 2005 (This area for official notarial seal)	MIN <u>10001370007530124</u> MEPS Phone: 1-888-679-6377

