

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan #1746



Doc#: 0416218119
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/10/2004 02:25 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that Oak Bank, f/k/a Oak Trust and Savings Bank, an Illinois Banking Corporation, 1000 N. Rush Street, Chicago, Illinois 60611 of the County of Cook and the State of Illinois for and in consideration of the payment of indebtedness secured by the _____

Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (name) **Martin E. Flynn, an unmarried person (address) 300 N. State St., Unit 3608, Chicago, IL 60610**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain _____ Mortgage, bearing date the **23rd day of August, 1996** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois _____, in book _____ of records, on page _____, as document No(s). **97016945** _____ to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED AND MADE APART HEREOF

Permanent Real Estate Index Number(s) **17-09-410-014-1252**
Address(es): **300 N. State St., Unit 3608, Chicago, Illinois 60610**

together with all the appurtenances and privileges thereunto belonging or appertaining.

In Witness Whereof, Oak Bank has cause its corporate seal to be hereunto affixed and name to be signed by its **Assistant Vice President** and attested by its **Assistant Cashier**, this **4th day of June, A.D. 2004**.

OAK BANK

By: *[Signature]* **Assistant Vice Pres.**
Avany G. Pena Title

Attest: *[Signature]* **Asst Cashier**
Mirja Kearney Title

This instrument was prepared by
OAK BANK
1000 N. Rush Street, Chicago, IL 60611

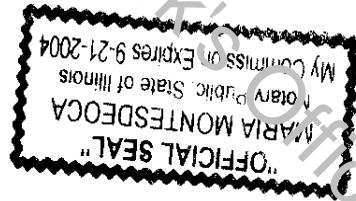
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Martin Flynn
905 Howard
Marina Del Rey, CA 90292

MAIL TO:

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



Maria Monteseoca
Notary Public
My Commission Expires: 9-21-04

Given under my Hand and Notarial Seal this 4th day of June, A.D. 2004

I, the undersigned, a Notary Public in and for the state aforesaid, DO HEREBY CERTIFY that Avany G. Mirja and Kearney Assistant Vice President of OAK BANK, t/k/a Oak Trust and Savings Bank, Chicago, Illinois, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as said Assistant Vice President and Assistant Cashier, respectively, appeared before me this day in person and acknowledged that as such officers they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Banking Corporation, as their own free and voluntary act and as the free and voluntary act of said OAK BANK for the uses and purposes therein set forth.

State of Illinois)
County of Cook) SS

UNOFFICIAL COPY**D. LEGAL DESCRIPTION:**

PARCEL 1:

UNIT NUMBER 3608, AS DELINEATED ON SURVEYS OF LOTS 1 AND 2, OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1, IN THE ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF BLOCK 1, IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS, LYING WITHIN AND ADJOINING THE SAID BLOCKS; WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY THE MARINA CITY CORPORATION, AND RECORDED DECEMBER 15, 1977, IN THE OFFICE OF THE RECORDER OF DEEDS, FOR COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24238692; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP, (EXCEPTING FROM THE SAID PROPERTY, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS), IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP, AFORESAID, RECORDED DECEMBER 15, 1977, AS DOCUMENT NUMBER 24238692, AND AS CREATED BY THE DEED, FROM THE MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO BERTRAM G. WARSHAW, RECORDED FEBRUARY 7, 1978, AS DOCUMENT NUMBER 24315510, FOR ACCESS, INGRESS AND EGRESS, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS, AS DEFINED THEREIN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS, RECORDED DECEMBER 15, 1977, AS DOCUMENT NUMBER 24238691, AND AS SET FORTH IN THE DEED, FROM THE MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO BERTRAM G. WARSHAW, RECORDED FEBRUARY 7, 1978, AS DOCUMENT NUMBER 24315510, IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATOR AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4, IN HARPER'S RESUBDIVISION, AFORESAID, DESIGNATED AS EXCLUSIVE EASEMENT AREAS AND COMMON EASEMENT AREAS, FOR INGRESS AND EGRESS, AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORE SITUATED ON LOTS 3 AND 4, AFORESAID, FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 17-09-410-014-1252

BORROWER'S NAME: FLYNN, MARTIN E.