UNOFFICIAL

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, NA 3601 MINNESOTA DRIVE, STE 200 **BLOOMINGTON, MN 55435**

Attn: MAC # x4701-022 Loan #: 0186961587

Prepared By: ANUJA JOSHI

MIN #: 100011399990390966 MERS Phone: 1-888-679-6377

0416222018 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/10/2004 09:28 AM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. 3601 Minnesota Dr., Suite 200, Bloon inc.cr., MN 55435

June 18, 2003 all beneficial interest under that certain Mor gage dated: executed by: FERNANDO SANDOVAL and FELIPA SANDOVAL, Trustor

Beneficiary: Columbia Mortgage & Funding Corp.

and recorded as Instrument No. 0319004108 on July 09, 2003 in Book:

, of Official Records in the County Recorders office of Cook County Page:

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTCAGE REFERRED TO HEREIN. \$120,000.00 Loan Amount:

Pin or Tax ID #: 16-25-116-040

Property Address: 2434 S WHIPPLE, CHICAGO, IL 60623 TOGETHER with the note or notes therein described or referred to, the arc ney due and to become

due thereon with interest, and all rights accrued or to accrue under said Mortgage. Columbia Mo.tgage & Funding Corp.

Dated: May 17, 2004

State of Minnesota) SS.

County of Hennepin

MICHELLE L. PIERSON Vice President Loan Documentation 🔌 ills Fargo Bank, N.A. - Attorney in Fact for Columbia Mortgage & Funding

Corp.

before me

Kristy McClellan

Notary Public Minnesota My Commission Expires January 31, 2007

personally appeared MICHELLE L. PIERSON, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in FOR NOTARY SEAL OR STAMP

his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

NOTARY

0416222018 Page: 2 of 2

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LOT 5 IN BLOCK 2 IN TREGO AND SMITH'S SUBDIVISION OF THE WEST 69 FEET OF THE FAST 18 ACRES OF THE WEST 34 ACRES OF THE SOUTH 64 ACRES OF THE MORTH WEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

A.P.N. #: 16-25-116-040 Th.

-040

Columnity Clerk's Office