UNOFFICIAL COP

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, NA

3601 MINNESOTA DRIVE, STE 200

BLOOMINGTON, MN 55435

Attn: MAC # x4701-022 Loan #: 0187057062

Prepared By: ANUJA JOSHI

MIN #: 100011399990407273 MERS Phone: 1-888-679-6377



Doc#: 0416222020

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/10/2004 09:28 AM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. 3601 Minnesota Dr., Suite 200, Blocmington, MN 55435

all beneficial interest under that certain Mortgage dated:

June 21, 2003

executed by: MARIA E RIVERA and REYNALDO FIGUEROA, Trustor

Beneficiary: Columbia Mortgage & Funding Corp.

and recorded as Instrument No. 0319602054 on July 15, 2003 in Book:

Page:

, of Official Records in the County Federa office of Cook County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORT GAGE REFERRED TO HEREIN.

Pin or Tax ID #: 13-26-303-018

Loan Amount:

\$112,500.00

Property Address: 2725 N HAMLIN, CHICAGO, IL 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mort, age.

Dated: May 17, 2004

State of Minnesota

) SS.

County of Hennepin

MICHELLE L. PIERSON

Vice President Loan Documentation, Wells Fargo Bank, N.A. - Attorney in Fact for Columbia Mortgage & Funding Corp.

Columbia Mortgage & Funding Corp.

On May 17, 2004

before me

FOR NOTARY SEAL OR STAMP

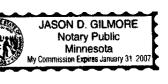
personally appeared MICHELLE L. PIERSON, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

NOTARY



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LOT 18 IN BLOCK 2 IN HEAFIELD AND KIMBELLS SUBDIVISION OF LOT 2 IN KIMBELLS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE W3CT 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH WANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 25 ACRE; IN THE NORTHEAST CORNER THEREOF), IN COOK COUNTY, ILLINOIS.

A.P.N. #: 13/26-303-018

OF COOK COUNTY CLARK'S OFFICE