## UNOFFICIAL COMMISSION

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, NA 3601 MINNESOTA DRIVE, STE 200 BLOOMINGTON, MN 55435

Attn: MAC # x4701-022 Loan #: 0187104013

Prepared By: ANUJA JOSHI

MIN #: 100011399990449721 MERS Phone: 1-888-679-6377 Doc#: 0416222021

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/10/2004 09:28 AM Pg: 1 of 2

Space Above this Line for County Recorder

## **Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. 3601 Minnesota Dr., Suite 200, Blocmir gton, MN 55435

all beneficial interest under that certain Mortgage dated:

June 23, 2003

executed by: DIONISIO PEREZ and TERESA PEREZ, Trustor

Beneficiary: Columbia Mortgage & Funding Corp.

and recorded as Instrument No. 0319504070 on July 14, 2003 in Book:

Page:

, of Official Records in the County February office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORT SALE REFERRED TO HEREIN.

Pin or Tax ID #: 13-35-124-010

Loan Amount:

\$142,000.00

Property Address: 2029 N AVERS, CHICAGO, IL 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mort, age.

Dated: May 17, 2004

State of Minnesota

) ss.

County of Hennepin

WHILE TO TOURS ON MICHELLE L. PIERSON

Vice President Loan Documentation, Wells Fargo Bank, N.A. - Attorney in Fact for Columbia Mortgage & Funding

Columbia Mortgage & Funding Corp.

Corp.

On May 17, 2004

before me

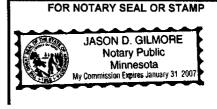
personally appeared MICHELLE L. PIERSON, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies). entity upon behalf of which the perspn(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

OTARY



0416222021 Page: 2 of 2

## **UNOFFICIAL COPY**

[Name of Recording Jurisdiction]

LOT 35 IN BLOCK 8 IN GRANT AND KENNEY'S ADDITION TO PENNOCK, A SUBJIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 13-35-124-010

SEC. CIPAL 1.
33-35-12.

OF COLINIA CIRALS OFFICE