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RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Doc#: 0416222022
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/10/2004 09:28 AM Pg: 1 of 2

Wells Fargo Bank, NA
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0187329792
Prepared By: ANUJA JOSHI

MIN #: 100011399990444870
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: June 28, 2003
executed by: HABACUC MATA, Trustee

Beneficiary: Columbia Mortgage & Funding Corp.

and recorded as Instrument No. 0320304057 on July 21, 2003 in Book:
Page: , of Official Records in the County Recorders office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

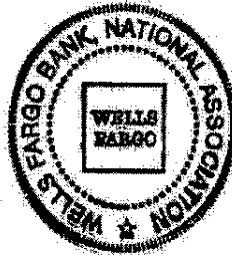
Pin or Tax ID #: 13-26-228-001-0000 Loan Amount: \$139,000.00
Property Address: 2859 N SPAULDING, CHICAGO, IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Columbia Mortgage & Funding Corp.

Dated: May 17, 2004

State of Minnesota) ss.
County of Hennepin



Michelle L. Pierson
MICHELLE L. PIERSON
Vice President Loan Documentation, Wells Fargo Bank,
N.A. - Attorney in Fact for Columbia Mortgage & Funding Corp.

On May 17, 2004 before me
personally appeared MICHELLE L. PIERSON, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Jason D. Gilmore
NOTARY (Seal)

FOR NOTARY SEAL OR STAMP



Handwritten initials/signature

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LOTS 48 & 49 IN BLOCK 2 IN WISNER'S SUBDIVISION OF LOTS 8 & 9 IN BRAND'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL #: 15-21-228-001

Property of Cook County Clerk's Office